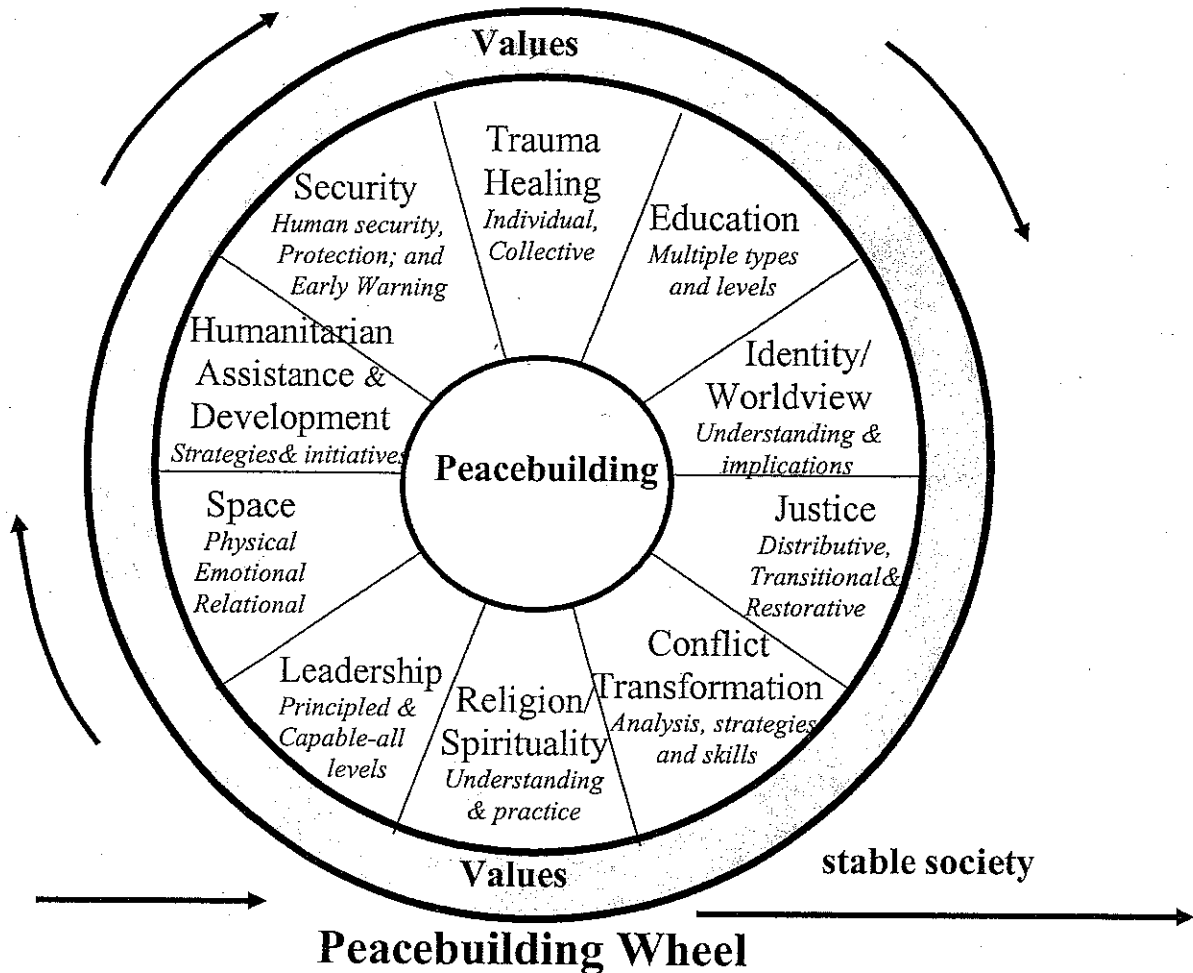


## Peacebuilding Wheel



- Culture and context (social, political, economic, and environmental) *always* inform this model. (*Tangible* and *Intangible* issues must be considered in every PB process.)
- The values that “inflate” the tire come from all sections of the wheel. These values are related to human security in the form of human needs, rights and dignity as well as beliefs. Reconciliation can also be seen as an underlying value, as part of the peacebuilding process and/or a potential outcome of this process.
- The Peacebuilding Wheel can be used as a “template” for complex conflicts—in order to see what is required to build peace. As a template, the Wheel shows peacebuilders with a particular focus, such as trauma healing or transitional justice, who their partners are. Coalition building is a critical factor in the peacebuilding process.
- Each section is a potential “entry point” to peacebuilding. One or more of the sections may be the starting point(s) for this process—but peacebuilding toward a more stable society requires the (inter)action of *all* sections of the Wheel.
- Societal stability refers to safety, economic and social justice, good governance and the ability to build and constructively maintain relationships and social systems.